



# NATIONAL FOOD AUTHORITY

Central Visayas Regional Office VII



Governor Mariano Cuenco Avenue, Banilad, Cebu City

e-mail address: [region7@nfa.gov.ph](mailto:region7@nfa.gov.ph)

## BID BULLETIN NO.2025-RPC-07-01

July 28, 2025

### SUPPLY AND DELIVERY OF PEST CONTROL CHEMICAL REQUIREMENTS OF NFA REGION VII FOR THE CALENDAR YEAR 2025 THROUGH SMALL VALUE PROCUREMENT

Project Reference No. R07-RPC-GOODS-2025-01

This Bid Bulletin No. 2025-RPC-07-01 is issued to amend some provisions in the Bidding Documents issued for this project which was posted on July 19, 2025 at the website of the Philippine Government Electronic Procurement System (PhilGEPS) and the National Food Authority (NFA) and at the conspicuous places of NFA Regional Offices and NFA Region VII Branch Offices.

This Bid Bulletin shall form an integral part of the Bidding Documents:

| REFERENCE/<br>PAGE NO.              | AS PUBLISHED |  |          | AMENDED TO |  |          |
|-------------------------------------|--------------|--|----------|------------|--|----------|
| Request for<br>Quotation,<br>Page 4 | Lot<br>No.   | Item Description/<br>Pesticide Active<br>Ingredient      | Quantity | Lot<br>No. | Item Description/<br>Pesticide Active<br>Ingredient      | Quantity |
|                                     | 4            | S-bioallethrin,<br>Permethrin, and<br>Piperonyl Butoxide | 4        | 4          | S-bioallethrin,<br>Permethrin, and<br>Piperonyl Butoxide | 6        |
|                                     | 6            | Aluminum<br>Phosphide, flask<br>( in tablet form)        | 35       | 6          | Aluminum<br>Phosphide, flask<br>( in tablet form)        | 40       |

All other portions of the Bidding Documents affected by this amendment shall be made to conform to the same.

**PILITA P. BARAJAN**

Chairperson, Regional Procurement Committee/  
Concurrent Acting Assistant Regional Manager &  
Branch Manager, NFA Bohol Branch Office

Received by the bidder:

\_\_\_\_\_  
Name of bidder

\_\_\_\_\_  
Date of receipt



[www.nfa.gov.ph](http://www.nfa.gov.ph)



[facebook.com/ NFA Region VII](https://facebook.com/NFARegionVII)





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Project Reference No. *RO7-RPC-GOODS-2025-01*  
Supply and Delivery of Pest Control Chemical Requirements of NFA- Region VII  
for the Calendar Year 2025 through Small Value Procurement

National Food Authority – Region VII  
Small Value Procurement No. *R07-RPC-GOODS-2025-01*

### REQUEST FOR QUOTATION

Date: \_\_\_\_\_

Quotation No. \_\_\_\_\_

Company Name : \_\_\_\_\_

Address : \_\_\_\_\_

Tel./Fax No. : \_\_\_\_\_

Please quote your lowest price on the item listed below and submit your quotation in a Sealed Envelope duly signed by your authorized representative **not later than 9:30AM of August 08, 2025.**

  
**FILITA P. BARAJAN**  
Chairperson, Regional Procurement Committee/  
Concurrent Acting Assistant Regional Manager/  
Branch Manager, NFA Bohol Branch Office

| Lot No. | Item Description/<br>Pesticide Active Ingredient | Quantity | Unit    | Unit Price (PhP) | Total Price (PhP) |
|---------|--|----------|---------|------------------|-------------------|
| 1       | Beta Cyfluthrin 2.5SC                            | 4        | liters  |                  |                   |
| 2       | Cyfluthrin 5%                                    | 3        | liters  |                  |                   |
| 3       | Alpha-Cypermethrin                               | 24       | liters  |                  |                   |
| 4       | S-bioallethrin, Permethrin, & Piperonyl Butoxide | 6        | liters  |                  |                   |
| 5       | Pirimiphos Methyl 25 EC                          | 29       | liters  |                  |                   |
| 6       | Aluminum Phosphide, flask (in tablet form)       | 40       | flasks  |                  |                   |
| 7       | Aluminum Phosphide, pouch (in sachet)            | 224      | pouches |                  |                   |
| 8       | Coumatetralyl, Dust                              | 15       | kg      |                  |                   |
| 9       | Coumatetralyl, Paste                             | 9        | kg      |                  |                   |
|         | <b>TOTAL</b>                                     |          |         |                  |                   |

Please see attached Terms and Conditions.

Total Amount in words : \_\_\_\_\_

Delivery Period : \_\_\_\_\_

\_\_\_\_\_  
Supplier's Name and Signature

\_\_\_\_\_  
Date

To be accomplished if the Supplier cannot attend the Opening of Sealed Offers.

### WAIVER

I hereby waive my right to be present and/or witness the Opening of Sealed Offers to be undertaken by the procuring entity at the place and time mentioned in the Invitation to Submit Quotation.

\_\_\_\_\_  
Supplier's Name and Signature

